## FY 2004 Proposal Cover Sheet For EPA Region 6 use only for Federal Assistance with Wetlands Protection, Postmark Date: State/Tribal/Local Government Agencies \*Please be certain you are a State/Tribal/Local Govt Agency. If Proposal Number: you are unsure, research Code of Federal Regulations, Part 40, §31.3 and call before you submit your proposal. Applicant's Legal Name and Address Name, Telephone No., Fax No., and E-Mail Address (if available) of Contact Person for the Proposal (name): (phone): (fax): (e-mail): Title of Proposal Which one of priorities does this project fulfill? Estimated Funding Requested: Quality Management Plan on file? \_ yes no Q-Trak# \$ Type of Applicant: Circle one. a. Federal (what you request from EPA) A. State Agency b. Applicant \$ B. Local Govt Agency (includes county, \$ c. State municipal, township, Interstate, Intermunicipal, special district) d. Local \$ \$ e. Other C. Indian Tribe f. Program Income g. TOTAL (match must be 25% of this total for project)